



MARK H. UFFER
County Administrative Officer

**COUNTY OF
SAN BERNARDINO**
Clerk of the Board of Supervisors

County Government Center
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130
(909) 387-3841 Fax (909) 387-4554

BOARD OF SUPERVISORS

Brad Mitselfelt *First District*
Paul Biane *Second District*
Neil Derry *Third District*
Gary C. Ovitt *Fourth District*
Josie Gonzales *Fifth District*

DENA M. SMITH
Clerk of the Board of Supervisors

December 2008

The Local Appointments List (Annual Vacancy Report) concerns all regular and ongoing Boards, Commissions and Committees to which members are appointed by the San Bernardino County Board of Supervisors. This report identifies those Boards, Commissions and Committees and includes member terms that are scheduled to expire during calendar year 2009.

Persons interested in serving on any of these Boards, Commissions or Committees should submit an application to the Clerk of the Board of Supervisors. A sample application follows this page. Applications may also be submitted electronically via the Clerk of the Board website. The application will then be routed to the office of the appropriate County Supervisor for review and consideration. Contact information for each County Supervisor is listed below.

Interested persons may find additional information regarding Boards, Commissions and Committees by accessing the Clerk of the Board website at www.sbcounty.gov/cob/ and then clicking on the "Boards, Commissions & Committees" link.

County Board of Supervisors

1st District: Brad Mitselfelt, (909) 387-4830
2nd District: Paul Biane, (909) 387-4833
3rd District: Neil Derry, (909) 387-4855
4th District: Gary Ovitt, (909) 387-4866
5th District: Josie Gonzales, (909) 387-4565

Please note that most positions require the applicant to be a registered voter of the County, and often a resident of the specific area served by the Board, Commission or Committee in question. Some positions have additional requirements.

If you require assistance or have questions, please contact the office of the Clerk of the Board of Supervisors. The address and telephone number are:

Clerk of the Board of Supervisors

County Government Center
385 N. Arrowhead Ave., 2nd Floor
San Bernardino, CA 92415-0130
(909) 387-3841

385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130
(909) 387-3841 Fax (909) 387-4554
Internet: www.sbcounty.gov



Please fill out each section that applies to you as completely as possible. Additional information may be required for some boards, commissions and committees.

For appointment to some boards and commissions, there is a requirement of property ownership within the subject area. If this requirement applies to your application, please indicate if you meet this requirement. ☐ Yes ☐ No

Your Name: First: _____ Last: _____ Middle Initial: _____
 Home Address: _____ City: _____ Zip: _____
 Mailing Address: _____ City: _____ Zip: _____
 Home Phone: () - _____ Alternate Phone No.: () - _____
 Email Address: _____

Are you a citizen of the United States? ☐ Yes ☐ No If no, country of citizenship: _____
Are you a registered voter? ☐ Yes ☐ No If yes, county where you are registered: _____
Check the supervisorial district in which you reside: 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th ☐

Occupation/Title: _____
 Name of Employer: _____
 Address: _____ City: _____
 State: _____ Zip: _____ Business Phone #: () - _____

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Explain why you would like to serve on this board, commission or committee:

Please be advised that members of San Bernardino County boards, commissions and committees:

- May be required to take an Oath of Office.
- Must comply with the County's Ethics Ordinance.
- Must participate in State-mandated ethics training.
- May be required to disclose financial interests.

I hereby certify that all statements in this application are true and complete to the best of my knowledge.
I further certify that if I am appointed, I will serve fairly, impartially, and to the best of my ability.

Signature: _____ **Date:** _____

*Please submit completed form to:
Clerk of the Board of Supervisors
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130*

County Use Only – Do Not Write Below This Line

Clerk of the Board of Supervisors

Date Received: _____ Received By: _____ Date Referred to BOS: _____ BOS District: _____
Deputy Clerk of the Board of Supervisors

Board of Supervisors

Received By: _____ Interviewed By: _____ Interview Date: _____

Recommend to Appoint: ☐ Yes ☐ No

Chief of Staff: _____ Date: _____

COS Signature

Comments:

Print

Clear

Submit

**County of San Bernardino
CLERK OF THE BOARD OF SUPERVISORS**

**NOTICE OF SCHEDULED VACANCIES
ON BOARDS, COMMISSIONS OR COMMITTEES**

Notice is hereby given pursuant to Section 54972 of the Government Code, that scheduled vacancies will occur on the following boards, commissions or committees.

NAMES OF COMMISSIONS: ALL REGULAR AND ONGOING BOARDS, COMMISSIONS OR COMMITTEES TO WHICH MEMBERS ARE APPOINTED BY THE SAN BERNARDINO COUNTY BOARD OF SUPERVISORS. SEE LOCAL APPOINTMENTS LIST (ANNUAL VACANCY REPORT) ON FILE WITH THE CLERK OF THE BOARD OF SUPERVISORS AND AT LIBRARIES DESIGNATED IN THE COUNTY POLICY MANUAL.

TERM: APPOINTIVE TERMS SCHEDULED TO EXPIRE DURING THE 2009 CALENDAR YEAR. THE LOCAL APPOINTMENTS LIST IS ARRANGED ACCORDING TO SUPERVISORIAL DISTRICT.

For further information, or to purchase a copy of the Local Appointments List (Annual Vacancy Report), please contact the Clerk of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, Second Floor, San Bernardino CA 92415-0130, (909) 387-3841.

I, DENA M. SMITH, Clerk of the Board of Supervisors of the County of San Bernardino, hereby certify that the above Notice of Vacancies was posted in accordance with Section 54972 of the Government Code on December 8, 2008.

DENA M. SMITH, Clerk of the Board of Supervisors
of the County of San Bernardino

By _____

Rebecca R.

Deputy

